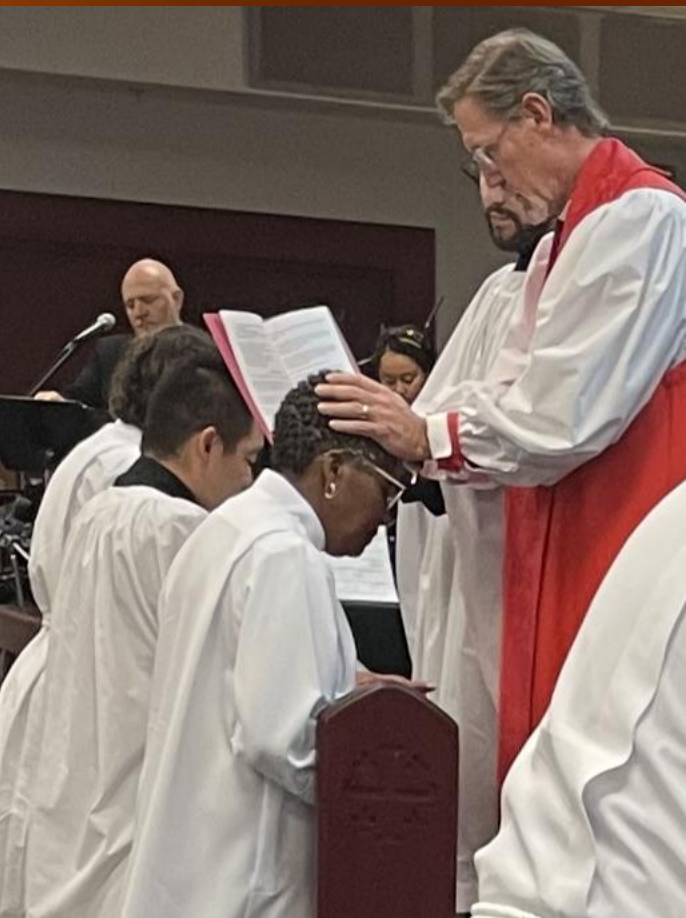


*Jesus*

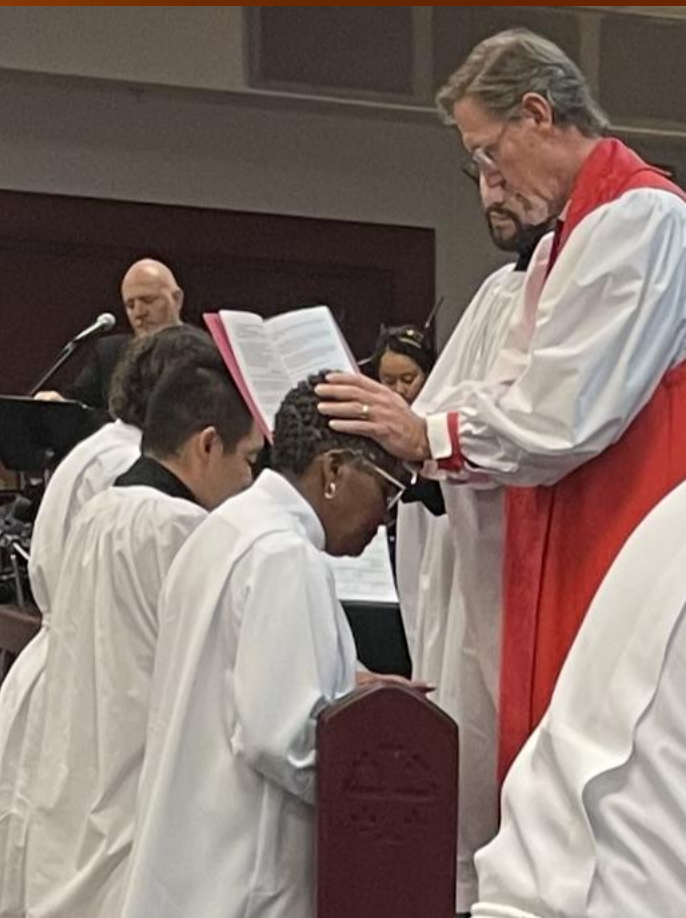
*“It Shall Not Be  
So Among You”*





*It belongs to the office of a Deacon to share in the humility and service of our Lord Jesus Christ, for the strengthening of the Church, which is his body. You are to read the Gospel and proclaim Christ at all times through your service, to instruct both young and old in the Catechism, and, at the direction of the Bishop or Priest, to baptize and preach.*

*You are to assist the Priest in public worship, to guide the intercessions of the*



*Congregation, to aid in the administration of Holy Communion, and to carry the Sacrament to those who are kept from the Table by illness, infirmity, or imprisonment. Furthermore, you are to interpret to the Church the needs, concerns, and hopes of the world. It is the Deacon's office to encourage and equip the household of God to care for the stranger, to embrace the poor and helpless, and to seek them out, so that they may be relieved.*



*who executes justice for the oppressed,  
who gives food to the hungry.*

*The LORD sets the prisoners free;  
the LORD opens the eyes of the blind.*

*The LORD lifts up those who are bowed  
down; the LORD loves the righteous.*

*The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to  
ruin.*

*Psalms 146:7-9*

## Mark 10:33-34

*We are going up to Jerusalem,” he said, “and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise.*



## Mark 10:42-45

*And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”*





OXFORD

# AUGUSTINE'S *City of God*

A READER'S GUIDE

Gerard O'Daly

*Two cities have been formed by two loves: the earthly by the love of self, even to the contempt of God; and the heavenly by the love of God, even to the contempt of self. The former, in a word, glories in itself, the latter in the Lord. For the one seeks glory from men; but the greatest glory of the other is God, the witness of our conscience. The one lifts up its head in its own glory; the other says to its God, "Thou art my glory, and the lifter up of my head" (Psalm 3:3).*

# How Do Real Servants Act?



*You can tell  
whether you are  
becoming a servant  
by how you act  
when people  
treat you like one.*

*Gordon MacDonald*